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༡༡༡། བུ་རྒྱུ་པ་རྒྱུ་ བམ་པ་རྒྱུ་པ་རྒྱུ་ རྒྱུ་པ་རྒྱུ་པ་རྒྱུ་

རྒྱུ་པ་རྒྱུ་པ་རྒྱུ་ བུ་རྒྱུ་པ་རྒྱུ་པ་རྒྱུ་ བུ་རྒྱུ་པ་

རྒྱུ་པ་རྒྱུ་པ་རྒྱུ་ བུ་རྒྱུ་པ་རྒྱུ་པ་རྒྱུ་པ་རྒྱུ་པ་རྒྱུ་པ་

བུ་རྒྱུ་པ་

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ॐ नमो भगवते वासुदेवाय

༡༡། རྣམ་པར་དག་པ་དང་། རྣམ་པ་ཐམས་ཅད་མཁྱེན་པ་ནི་དྲུག་པ་རྒྱུ་མེད་དེ་གཉིས་ཀྱི་རྒྱུ་མེད་
 གོ་སོ་མཁྱེན་པ་མི་དང་། རོ་ནི་དཔྱེད་པ་ནི་དྲུག་པ་རྒྱུ་མེད་པ་ལ། འདྲ་ཤིང་ལྷན་པ་རྒྱུ་མེད་པ་ལ། འདྲ་ཤིང་ལྷན་པ་རྒྱུ་མེད་པ་ལ།
 རྣམ་པ་ཐམས་ཅད་མཁྱེན་པ་ནི་དྲུག་པ་རྒྱུ་མེད་པ་ལ། དེ་ལྟར་བཤད་པ་ནི་དཔྱེད་པ་ནི་དྲུག་པ་རྒྱུ་མེད་པ་དང་། འདྲ་ཤིང་ལྷན་པ་རྒྱུ་མེད་པ་ལ། རྣམ་པ་
 ཐམས་ཅད་མཁྱེན་པ་ནི་དྲུག་པ་རྒྱུ་མེད་པ་ལ། རོ་ནི་དཔྱེད་པ་ནི་དྲུག་པ་རྒྱུ་མེད་པ་ལ། རོ་ནི་དཔྱེད་པ་ནི་དྲུག་པ་རྒྱུ་མེད་པ་ལ། རོ་ནི་དཔྱེད་པ་ནི་དྲུག་པ་རྒྱུ་མེད་པ་ལ།
 འདྲ་ཤིང་ལྷན་པ་རྒྱུ་མེད་པ་ལ། འདྲ་ཤིང་ལྷན་པ་རྒྱུ་མེད་པ་ལ། རྣམ་པ་ཐམས་ཅད་མཁྱེན་པ་ནི་དྲུག་པ་རྒྱུ་མེད་པ་ལ། དེ་ལྟར་བཤད་པ་ནི་དཔྱེད་པ་ནི་དྲུག་པ་རྒྱུ་མེད་པ་ལ།

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འཇིགས་པར་བྱེད་ཀྱི་མཁན་ཆུང་།

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ॐ नमः शिवाय नमो भगवते वासुदेवाय ।



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ॐ नमो भगवते वासुदेवाय

ལུས་ཀྱི་རྒྱུ་ལྟར་ལུས་ཀྱི་ལྷན་པ་

ॐ नमो भगवते वासुदेवाय ॥

ལྷ་སྐོར་པ་གསུམ་པོའི་ཆོས་ཀྱི་ཁྲིམས་ཀྱི་བཅའ་

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॥ श्रीगणेशाय नमः ॥

১৯৪৪-৪৫ সালে

THE UNIVERSITY OF CHICAGO

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སྐུ་འཕགས་ཀྱི་རིན་པོ་ལུ་བཤམས།

কথা বাস্তবতা তত্ত্ব বাস্তবতায় পরিণত হওয়া বাঞ্ছনীয়।



BY THE SAME AUTHOR

2003年12月10日

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॥ **संयुक्तविरचणस्यारंभोऽस्यारंभः** ॥

ଆସନ୍ତୁ । ସିଦ୍ଧାନ୍ତର ଶାସ୍ତ୍ରପରିଚ୍ଛେଦ ।

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ལྷན་སྐྱོད་ཀྱི་རྒྱུ་ཡིན་པའི་ཕྱི་རྒྱལ་གྲོགས་ཤིང་། རྒྱ་གར་གྱི་མཁའ་འགྲོ་བའི་ཆོས་ཀྱི་ལོ་རྒྱུས་ལ་ཉེ་མཇུག་གི་ཕྱི་རྒྱལ་གྲོགས་ཤིང་།

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॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

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ཀྱི་རྩུམ་དང་ལོ་སྔ་མཇུག་གི་རྩུམ་དང་བཀའ་ཕྱི་ནང་གི་རྩུམ་དང་བཀའ་པ་སྟེ།

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संस्कृत-विभाग

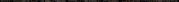
ॐ नमो भगवते वासुदेवाय ॥





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১৫। অর্থসচিব, অর্থ মন্ত্রণালয়, ঢাকা।



ॐ नमो भगवते वासुदेवाय ॥

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ཡུལ་ལྔ་པ་། འཁོར་ལྔ་པ་། རྒྱུ་ལྔ་པ་། རྒྱུ་ལྔ་པ་། རྒྱུ་ལྔ་པ་།

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॥ श्रीगणेशाय नमः ॥



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《中国书画函授大学肇庆分校建校二十周年纪念册》

[The following section contains extremely faint, illegible handwritten text.]

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10

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and significant fading, the specific words and characters are largely illegible. The script appears to be a historical form of Hindi or Sanskrit.]

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मध्यममार्गः

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[The text in this block is extremely faint and illegible due to low contrast and poor scan quality.]

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[The page contains dense handwritten text in Devanagari script, which appears to be bleed-through from the reverse side or another page.]

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Vertical text on the left margin, likely a page or section identifier.

Handwritten text in a historical script, possibly Tibetan or Sanskrit, arranged in approximately 12 horizontal lines. The script is dense and cursive. A large, irregular hole is present in the center of the page, obscuring several lines of text. The text appears to be a form of liturgical or philosophical writing, given the context of such documents.

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101
[illegible text in Indic script, likely a manuscript page with multiple lines of text and some marginalia]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव । इति श्रुत्वा पाण्डुराजः प्रहसन्सर्वभारतमात्मनो । द्रुपदमुवाच ।

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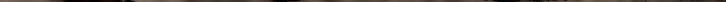
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1998



Age Group	Percentage of Respondents
18-29	~65%
30-49	~75%
50-69	~80%
70+	~85%

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[The image shows a page from a manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

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陳公自任職以來

ॐ नमो भगवते वासुदेवाय

1995年12月26日

1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.

五、**“三不”原则**：不越位、不越权、不越责。

འདི་རྒྱ་ཡུལ་ནས་འབྲེལ་གྱི་རྩོམ་པའི་ཆོས་ཀྱི་རྒྱལ་ཁབ་ཤིང་།

॥ श्रीगणेशाय नमः ॥



《说文解字》

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बुद्धिमानों की निम्नलिखित बातें

འབྲི་གློ་སྤྱད་པའི་མཁན་ཆེན་ལྷོ་རྒྱུ་ཡུལ་ཀླུ་ཐུང་ལམ་ཕུང་། བསམ་ཅན་མཁྱེན་པ་ལམ་ཕུང་།

འབྲི་གཞིར་སྒྱུར་པ་དང་། རྩོམ་པ་རྣམས་

अथर्ववेदः

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2. ALL INFORMATION CONTAINED

अथैवमप्युच्यते



Abstract

DISCUSSION

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RESERVATIONS

Б. А. РАЧКА, кандидат наук



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॥ श्रीगणेशाय नमः ॥

ANALISIS Y DISEÑO DE SISTEMAS DE INFORMACIÓN

李永平

ॐ नमो भगवते वासुदेवाय

॥ ॐ नमो भगवते वासुदेवाय ॥

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WILLIAMS

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ॥
 कृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
 मामकाः पांडवाश्चैव किमकुर्वत संजय ॥ १ ॥
 सञ्जय उवाच ॥ दृष्ट्वान्पाण्डुपुत्रो वीर्यवान्
 बभूवुः पराकृत्य तं द्रुपदं तदात्मनः ॥
 चक्रे बलघ्नमेव च पराङ्मुखः शूराग्रजः ॥
 २ ॥
 अर्जुन उवाच ॥ पाण्डुराजं तनुजं पश्यन्
 महाबलधरांशुं तस्मात्प्राप्तमहम् ॥
 हृद्यं द्रुपदमुवाच ॥ ३ ॥
 द्रुपद उवाच ॥ अस्मान्निद्रां त्यक्त्वानिद्रां यथा
 प्राप्नुवन्ति तथैव ज्ञानाग्निं प्राप्नुवन्ति ॥
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 अर्जुन उवाच ॥ अहं हि पाण्डुपुत्रो मया
 प्रदीपितः पाण्डुना मेघदूततमसा ॥
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 अर्जुन उवाच ॥ अहं हि पाण्डुपुत्रो मया
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 अर्जुन उवाच ॥ अहं हि पाण्डुपुत्रो मया
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 प्रदीपितः पाण्डुना मेघदूततमसा ॥
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 अर्जुन उवाच ॥ अहं हि पाण्डुपुत्रो मया
 प्रदीपितः पाण्डुना मेघदूततमसा ॥
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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥



1998

ॐ नमो भगवते वासुदेवाय

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Vertical text on the left margin, likely a page number or identifier.

Main body of text in a highly stylized, cursive script, possibly a form of Indic or Chinese calligraphy. The text is arranged in approximately 12 horizontal lines across the central panel.

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2014年10月15日

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, stained paper. The script is dense and fills most of the page, with some lines appearing more prominent than others due to ink saturation. The overall appearance is that of an old, possibly legal or administrative, record.

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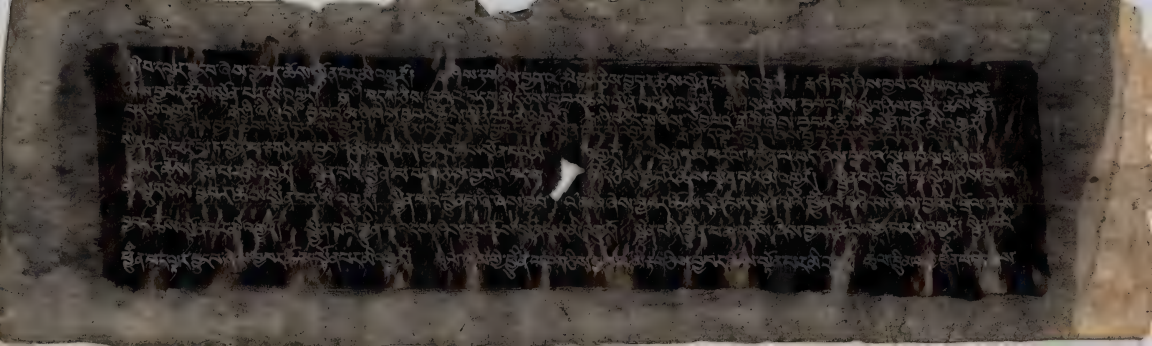
[The image shows a page from an ancient manuscript with dense, handwritten text in a cursive script, likely Indic or Persian. The text is arranged in horizontal lines across the page. Due to the low resolution and blurriness, the specific characters are illegible.]

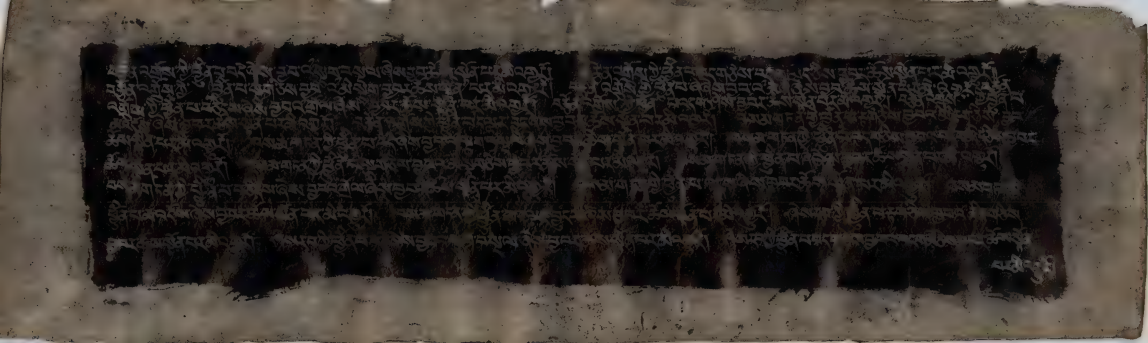
ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
अहो द्रुपद गुरुजनने ! त्वत्पुत्रोऽयं शूरो वीर्यवान् ।
अस्माकं सैन्येऽयं प्रथमस्तथा ह्यश्वमेधिनः पुरातनम् ।
अत्रैव विराटश्चासीत्प्रभुः सर्वज्ञः परमेश्वरः ।
अत्रैव कुरुक्षेत्रं नाम धर्मक्षेत्रं बभूवुः पुरा ।
अत्रैव मेघदूतः प्राग्विद्यमानः सन्निभः पुरा ।
अत्रैव मया युद्धञ्चकार महाबाहो नरवीर्यवान् ।
अत्रैव तुल्यमानसः शूरोऽयं युधिष्ठिरः पुरा ।
अत्रैव भीमार्जुनसङ्ग्रामः प्रसङ्गः प्रबलात्मभिः ।
अत्रैव पाण्डवैरुद्रः प्रसङ्गः प्रसङ्गः प्रबलात्मभिः ।
अत्रैव भीमार्जुनसङ्ग्रामः प्रसङ्गः प्रबलात्मभिः ।
अत्रैव पाण्डवैरुद्रः प्रसङ्गः प्रसङ्गः प्रबलात्मभिः ।

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ॐ नमो भगवते वासुदेवाय ।

A black and white photograph showing a person in a dark, patterned environment. The person is wearing a dark jacket and a light-colored shirt, and is holding a long, thin object, possibly a stick or a pole. The background is filled with a dense, repeating pattern of dark, stylized figures or shapes, creating a complex, textured background. A bright light source is visible in the center, illuminating the person and the surrounding area.





ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥

धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥
अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदपुत्रः ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ २ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ३ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ४ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ५ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ६ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ७ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ८ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ९ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १० ॥

[The text in this image is extremely faded and illegible.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and dark lighting, the specific words and characters are illegible.]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a manuscript page. The text is written in a dark ink on a light-colored, aged paper. The script is dense and flowing, with many ligatures and flourishes. The text is arranged in approximately 12 horizontal lines. The first line begins with a large, ornate initial 'A'. The text appears to be in a historical or religious context, possibly a liturgical book or a historical document. The handwriting is characteristic of the late 15th or early 16th century. The paper shows signs of age, including discoloration and some wear along the edges. The overall appearance is that of a well-preserved but aged manuscript.

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(The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain multiple lines of handwritten or printed script.)

(The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous Sanskrit or Pali script.)

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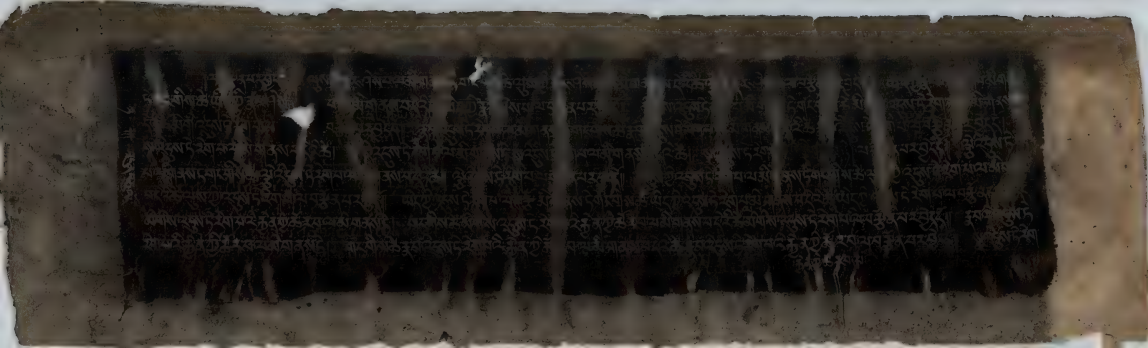
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Handwritten text in the left margin, likely a reference or index.

Main body of handwritten text in Devanagari script, consisting of approximately 10 lines. The text is densely packed and appears to be a continuous passage.

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain multiple lines of handwritten or printed script.]

ॐ नमो भगवते वासुदेवाय । श्रीरामकृष्णप्रसादपत्रिकायाः प्रथमा संस्करणम् ।
 १८९० ईश्वरचरणेन लिखितम् ।

ཕུམ་ལ་ཅད་ཤེས་པ་ཉིད་ལ་མི་སྟོལ་མི་འབྱེད་པ་དེ་ཡོད། ཕུམ་ལ་ཅད་ཤེས་པ་ཉིད་ལ་བརྟེན་པ་འབྱེད་པ་དེ་ཡོད། ལམ་གྱི་རྒྱུ་ཤེས་པ་ཉིད་ལ་མི་སྟོལ་མི་
འབྱེད་པ་དེ་ཡོད། གང་གིས་ཆུ་ལ་མི་སྟོལ་མི་འབྱེད་པ་ཉིད་ལ་མི་སྟོལ་མི་འབྱེད་པ་དེ་ཡོད། ལམ་གྱི་རྒྱུ་ཤེས་པ་ཉིད་ལ་བརྟེན་པ་འབྱེད་པ་དེ་ཡོད། རྒྱལ་པོ་ཕུམ་ལ་
ཅད་ཤེས་པ་ཉིད་ལ་མི་སྟོལ་མི་འབྱེད་པ་དེ་ཡོད། གང་གིས་ཆུ་ལ་མི་སྟོལ་མི་འབྱེད་པ་ཉིད་ལ་མི་སྟོལ་མི་འབྱེད་པ་དེ་ཡོད། རྒྱལ་པོ་ཕུམ་ལ་ཅད་

ཕྱུལ། ། །མ་བྱེན་པ་ཉིད་ལས་ཕྱིན་པ་རྩེད་དེ། ། །ཡིན་མཆོད་གཉིས་ལས་ཀྱི་གིས་པ་རྩེན་པ། ། །དགེ་ལོ་ ། །ཡག་ལོ། ། །ཡག་ལོ།

ཉ་མོ་བཟུང་པ་ལོ།

